U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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| E | C. E. | |

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING "HIS REPORT.

| E C. | | |
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| 1. File Number U - 12 090 | 2. Fiscal Year Covered From | |
| | [/ c] / 2an4 Through: [2/3] / Zec4 | |
| Name and address of person filing. | 4. Name, file number, and address of labor organization. | |
| Name PETER THOMASSEN | Name NYC DI TOICT COUNCIL OF CARPENTERS | |
| | Labor Organization File Number 33922 | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | |
| Street 375 HUDSON STREET | Street 395 12 LOSON STREET | |
| City NEW YORK CITY | City NEW YURK CITY | |
| State | State | |
| 5. Position in labor organization. DRESIDENT | | |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizations. | on represents or is activaly seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest Transaction, or Income. | |
| Name NYS LABOR MANAGEMENT TRUST | FEES FOR ATTENDING NEW YORK | |
| Trade Name, if any: | STATE LA SOR MANAGEMENT | |
| | MEETINGS | |
| P.O. Box, Bidg., Room No., if any | 7.b. Amount. | |
| Street PO BOX 153 | | |
| City OSWEGO | \$ 1500.00 | |
| State N y S ZIP Code + 4 (3) 26 4 | | |
| Signature | | |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, copect, and complete. (See the se | ying documents), has been examined by the signatory and is, to the best of the ection on penalties in the instructions.) | |
| Signed Si | on 8-15-05 | |

Date

Telephone Number